

# February

**February 2024**

Hello to you all,

Here are some fun facts about the 2<sup>nd</sup> month of the year. You can use them to dazzle and amaze your friends and family.

- ☺ "February" is one of the most misspelled words in the English language?
- ☺ The name of February comes from the Latin word "februum," which means purification.
- ☺ February fluctuates between having 28 and 29 days per year. The 29th day only occurs every 4 years during leap years. 2024 is a leap year.
- ☺ The length of February was finalized when Julius Caesar remade the Roman calendar and assigned the month 28 days and 29 days. In 713 BC, February was officially added to the Roman calendar.

## February News

Pastor John returns from his trip to the UK on February 13<sup>th</sup>.

## Preaching schedule for February



1	Feb 4th	The Benefits of Suffering for Christ (Mr Tyrone Maxey)	2 Cor 4:8-18
2	Feb 11th	The Kingdom of Light Amidst the Kingdom of Darkness (Mr Tyrone Maxey)	Romans 1:18-32
3	Feb 18th	Mark 70 Facing Pilate	Mark 15:1-15
4	Feb 25th	Mark 71 Our Lord mocked (Lord's Supper)	Mark 15:16-20

## February bible readings

### • Week 1

8 We are hard-pressed on every side, yet not crushed; we are perplexed, but not in despair; 9 persecuted, but not forsaken; struck down, but not destroyed— 10 always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also may be manifested in our body. 11 For we who live are always delivered to death for Jesus' sake, that the life of Jesus also may be manifested in our mortal flesh. 12 So then death is working in us, but life in you.

13 And since we have the same spirit of faith, according to what is written, "I believed and therefore I spoke," we also believe and therefore speak, 14 knowing that He who raised up the Lord Jesus will also raise us up with Jesus, and will present us with you. 15 For all things are for your sakes, that grace, having spread through the many, may cause thanksgiving to abound to the glory of God.

16 Therefore we do not lose heart. Even though our outward man is perishing, yet the inward man is being renewed day by day. 17 For our light affliction, which is but for a moment, is working for us a far more exceeding and eternal weight of glory, 18 while we do not look at the things which are seen, but at the things which are not seen. For the things which are seen are temporary, but the things which are not seen are eternal.

**(2 Cor 4:8-18)**



### • Week 2

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness,

19 because what may be known of God is manifest in them, for God has shown it to them. 20 For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse, 21 because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened. 22 Professing to be wise, they became fools, 23 and changed the glory of the incorruptible God into an image made like corruptible man—and birds and four-footed animals and creeping things.

24 Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves, 25 who exchanged the truth of God for the lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen. 26 For this reason God gave them up to vile passions. For even their women exchanged the natural use for what is against nature. 27 Likewise also the men, leaving the natural use of the woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error which was due.

28 And even as they did not like to retain God in their knowledge, God gave them over to a debased mind, to do those things which are not fitting; 29 being filled with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, evil-mindedness; they are whisperers, 30 backbiters, haters of God, violent, proud, boasters, inventors of evil things, disobedient to parents, 31 undiscerning, untrustworthy, unloving, [m]unforgiving, unmerciful; 32 who, knowing the righteous judgment of God, that those who practice such things are deserving of death, not only do the same but also approve of those who practice them.

**(Romans 1:18-32)**



### ● Week 3

1 Immediately, in the morning, the chief priests held a consultation with the elders and scribes and the whole council; and they bound Jesus, led Him away, and delivered Him to Pilate.

2 Then Pilate asked Him, “Are You the King of the Jews?”

He answered and said to him, “It is as you say.”

3 And the chief priests accused Him of many things, but He answered nothing. 4 Then Pilate asked Him again, saying, “Do You answer nothing? See how many things they testify against You!” 5 But Jesus still answered nothing, so that Pilate marveled.

6 Now at the feast he was accustomed to releasing one prisoner to them, whomever they requested. 7 And there was one named Barabbas, who was chained with his fellow rebels; they had committed murder in the rebellion. 8 Then the multitude, crying aloud, began to ask him to do just as he had always done for them. 9 But Pilate answered them, saying, “Do you want me to release to you the King of the Jews?” 10 For he knew that the chief priests had handed Him over because of envy.

11 But the chief priests stirred up the crowd, so that he should rather release Barabbas to them. 12 Pilate answered and said to them again, “What then do you want me to do with Him whom you call the King of the Jews?”

13 So they cried out again, “Crucify Him!”

14 Then Pilate said to them, “Why, what evil has He done?”

But they cried out all the more, “Crucify Him!”

**(Mark 15:1-14)**



### ● Week 4

15 So Pilate, wanting to gratify the crowd, released Barabbas to them; and he delivered Jesus, after he had scourged Him, to be crucified.

The Soldiers Mock Jesus

16 Then the soldiers led Him away into the hall called Praetorium, and they called together the whole garrison. 17 And they clothed Him with purple; and they twisted a crown of thorns, put it on His head, 18 and began to salute Him, “Hail, King of the Jews!” 19 Then they struck Him on the head with a reed and spat on Him; and bowing the knee, they worshiped Him. 20 And when they had mocked Him, they took the purple off Him, put His own clothes on Him, and led Him out to crucify Him.

**(Mark 15:15-20)**